

Public Release Free and Reduced-Price School Meals

Provision 2 Breakfast and Provision 2 Lunch Base Year

Bruneau Grand View Joint School District #365 today announced its participation in National School Lunch Programs **Free Provision 2 Breakfast**. Each school and the office of the Local School District has a copy of the policy, which may be reviewed by any interested party.

All children will receive free breakfast under this Provision at the following schools:

School Name (add rows for additional schools)
Bruneau Elementary
Grand View Elementary
Rimrock Jr. Sr. High School

Because this is a base year, families must submit free and reduced-price meal applications to establish correct claiming percentages. If the school does not get adequate percentages, it is possible for the base year to be stopped at any time, so your participation is greatly appreciated.

INCOME CHART (BEFORE DEDUCTIONS)

Effective July 1, 2026 through June 30, 2027

FREE PRICE MEALS

Household Size	Annual	Monthly	Twice per Month	Every 2 Weeks	Weekly
-1-	\$20,748	\$1,729	\$865	\$798	\$399
-2-	\$28,132	\$2,345	\$1,173	\$1,082	\$541
-3-	\$35,516	\$2,960	\$1,480	\$1,366	\$683
-4-	\$42,900	\$3,575	\$1,788	\$1,650	\$825
-5-	\$50,284	\$4,191	\$2,096	\$1,934	\$967
-6-	\$57,668	\$4,806	\$2,403	\$2,218	\$1,109
-7-	\$63,245	\$5,271	\$2,636	\$2,433	\$1,217
-8-	\$72,436	\$6,037	\$3,019	\$2,786	\$1,393
For each additional family member add	\$7,384	\$616	\$308	\$284	\$142

REDUCED-PRICE MEALS

Household Size	Annual	Monthly	Twice per Month	Every 2 Weeks	Weekly
-1-	\$29,526	\$2,461	\$1,231	\$1,136	\$568
-2-	\$40,034	\$3,337	\$1,669	\$1,540	\$770
-3-	\$50,542	\$4,212	\$2,106	\$1,944	\$972
-4-	\$61,050	\$5,088	\$2,544	\$2,349	\$1,175
-5-	\$71,558	\$5,964	\$2,982	\$2,753	\$1,377
-6-	\$82,066	\$6,839	\$3,420	\$3,157	\$1,579
-7-	\$92,574	\$7,715	\$3,858	\$3,561	\$1,781
-8-	\$103,082	\$8,591	\$4,296	\$3,965	\$1,983
For each additional family member add	\$10,508	\$876	\$438	\$405	\$203

Application forms are available to all homes, along with a letter to parents or guardians. To apply for free or reduced-price meals, households should fill out the application and return it to the school. Additional copies of the form are available at each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by school or other program officials.

Households with any member who is receiving Food Stamps, Temporary Assistance for Families in Idaho (TAFI) or Food Distribution on Indian Reservations (FDPIR) are only required to provide the recipient's name, their food stamp, TAFI or FDPIR case number, the student/s name and an adult signature.

For other applicants, the household must list the names of all household members, all household income with the amount, source and frequency of the income received by each household member. If a household member does not have income, the no income box must be checked. An adult signature is required along with the last 4 digits of the adult's social security number. The signature of the adult household member certifies that the information provided is correct.

You may include all foster children's names on a household application with other non-foster children. Foster children are eligible for school meal benefits. Foster children must be the legal responsibility of the welfare agency or the court.

Students who are homeless, runaway or migrant are also eligible for benefits. Household members do not have to be US citizens for students to qualify for benefits.

Applications may be submitted at any time during the year.

Under the provisions of free-and-reduced-price meal policy the Determining Official will review the applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official(s) may wish to discuss the decision with the Determining Official(s) on an informal basis. Parents wishing

to make a formal appeal may make a request either orally or in writing to the Hearing Official for a hearing on the decision.

Determining Official Karla Snell, Food Service Director, (208) 845-2495

Hearing Official Dr. Ken Higbee, 39678 State Hwy 78, Bruneau, Id 83604, (208) 834-2260

Determining Official(s)	Name, address, and telephone number of Hearing Official
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The school MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

CIVIL RIGHTS NONDISCRIMINATION STATEMENT

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, [AD-3027](#), found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **Mail:** U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410;
2. **Fax:** (202) 690-7442; or
3. **Email:** program.intake@usda.gov.

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